KENTUCKY

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2013-2016

ADMINISTRATIVE MODIFICATION #2012.004

I. Proposed Action:

The Kentucky Transportation Cabinet (KYTC) hereby requests the Federal Highway Administration (FHWA) to modify the FY 2013-2016 Statewide Transportation Improvement Program (STIP) to include Amendment No. 3 to the Ashland Area Metropolitan Planning Organization's FY 2009-2035 Metropolitan Transportation Plan (MTP) and the FY 2009-2013 Transportation Improvement Program (TIP).

Location:

Ashland Area MPO

II. Scope of Activity:

The attached TIP and MTP amendment that was approved by the Ashland Area MPO Policy Committee on September 6, 2012, reconciles the documents with the recently approved 2012 STIP.

III. Administrative Modification Approval:

Amendment Recommended for Approval:

Kentucky Transportation Cabinet D

Approval of Amendment:

Federal Highway Administration

Recommended by

FIVCO AREA DEVELOPMENT DISTRICT

32 FIVCO Court Grayson, Kentucky 41143 TTY 1-800-648-6056

Telephone: (606) 929-1366

FAX: E-Mail:

(606) 929-1390 mary@fivco.org

MEMORANDUM

DATE:

September 19, 2012

TO:

MPO Transportation Improvement Program (TIP) and Metropolitan

Transportation Plan (MTP) recipients

FROM:

Terri B. Sicking, Ashland MPO Planner TB8

SUBJECT:

Notification of Amendment #3 to the FY 2009-2013 TIP and Amendment #3 to

the 2009-2035 MTP

The Ashland Area Metropolitan Planning Organization adopted Amendment #3 to the FY 2009-2013 TIP and Amendment #3 to the FY 2009-2035 MTP. This action reconciles the documents with the recently approved Kentucky Statewide Transportation Improvement Program (STIP).

This amendment includes:

- Narratives summarizing MTP and TIP changes
- Revised MTP and TIP Tables
- Transportation Policy Committee resolution approving the amendment
- Copies of public notice ads

No conformity determination will be required based on the project scopes and the TIP and MTP will remain fiscally constrained.

The Amendment and updated Tables will be posted on the MPO website at fivco.org under the Transportation Tab.

Please contact me by phone (606) 929-1366 or by e-mail (terri@fivco.org) if you have any questions or if a hard (paper) copy of this amendment is required.

> President, William Stevens; 1st Vice-President, Richard Howerton; 2nd Vice-President, Clyde Johns; Secretary, John Clevenger; Treasurer, Keith Walker

RESOLUTION OF THE ASHLAND AREA METROPOLITAN PLANNING ORGANIZATION AMENDING THE

2009-2035 METROPOLITAN TRANSPORTATION PLAN (MTP) - AMENDMENT #3 AND THE

FY 2009-2013 TRANSPORTATION IMPROVEMENT PROGRAM - AMENDMENT #3

WHEREAS, Section 134, Title 23, USC requires that a continuing, comprehensive transportation planning process be carried out cooperatively in areas of more than 50,000 population and that the metropolitan transportation planning process shall include the development of a Metropolitan Transportation Plan (MTP) and the development of a Transportation Improvement Program (TIP) for the metropolitan planning area; and

WHEREAS, the Ashland MPO Policy Committee is designated the Metropolitan Planning Organization (MPO) for the Ashland, Kentucky urbanized area; and

WHEREAS, the transportation planning process is being carried out in conformance with all Federal requirements and has been so certified, and all federally funded highway and transit projects must be in th3e TIP prior to expenditure of funds; and

WHEREAS, the amendment described in this resolution to the Ashland Area MPO 2009-2035 MTP and the 2009-2013 TIP is in compliance with the public review process as outlined in the Ashland Area MPO Participation Plan; and

WHEREAS, it has been determined that this amendment is consistent with the FY 2009-2035 MTP for the Ashland MPO; and

WHEREAS, tis amendment will result in a TIP that remains fiscally constrained,

NOW, THEREFORE BE IT RESOLVED that the Transportation Policy Committee of the Ashland Area MPO hereby amends the 2009-2035 MTP and the FY 2009-2013 TIP for the projects attached to this resolution.

Adopted by the Ashland MPO Policy Committee this 6th day of September 2012

Greenup County Judge Executive

Ashland Area MPO Transportation

Policy Committee Chair

9/12/12_ Date

Ashland Area Metropolitan Planning Organization (Boyd and Greenup Counties)

Amendment For the

2009-2013 Transportation Improvement Program (TIP) and the 2009-2035 Metropolitan Transportation Plan (MTP) TIP Amendment No. 3 MTP Amendment No 3

County	Project ID	Route	ВМР	ЕМР	EMP Length	Description	Fund Type	Phase	FY Schedule	FY TIP Schedule	Total Phase Cost	State Funds	Federal Portion	Justification
							SPP	۵		2014	\$400,000	\$400,000	\$0	
Boyd	09-206	US-60 8.000 9.800	8.000	9.800	1.800	1.800 Reconstruct US-60 from KY-716 to	SPP	ם ב		2015	\$100,000	\$100,000	\$0	New Project
						Nose min Cemetery	SPP	ပ		2016	\$1,600,000	\$1,600,000	\$0	
						Replace bridge on KY-244 (MP 0.103)	BRX	ĸ	2013		\$250,000	A/N	\$250,000	
reenup	Greenup 09-1073 KY-244 0.000 0.207	KY-244	0.000	0.207	0.100	0.100 over CSX Railroad; .05 miles NE of Jct	BRX	כ	2013		\$500,000	A/A	\$500,000	Addition of
			·			US-23	BRX	၁		2015	\$6,700,000	N/A	\$6,700,000	NO C TIASE
						Replace bridge on CS-1023 (MP 0.121)	BRZ	R		2014	\$50,000	A/N	\$50,000	
reenup	09-1078	CS-1023	0.071	0.171	0.100	Greenup 09-1078 CS-1023 0.071 0.171 0.100 over Town Branch; 100' South Jct KY-	BRZ	ם		2014	\$25,000	N/A	\$25,000	Addition of
						2541	BRZ	ပ		2016	\$1,000,000	N/A	\$1,000,000	NOO THRIBE
							ddS	R	2012		\$90,000	000'06\$	0\$	
reenup	Greenup 09-8501	KY-7	19.300	19.400	0.100	KY-7 19.300 19.400 0.100 Repair landslide on KY-7 between	SPP	n	2012		\$140,000	\$140,000	\$0	New Project
	·					nepoliti 19.3 dita milepoliti 19.4	SPP	ပ	2013		\$730,000	\$730,000	\$0	

This Amendment addresses project updates located in the Ashland Area MPO which are classified as Amendments as defined in the Ashland Area MPO Participation Plan (July 2012) along with general changes to the Metropolitan Transportation Plan (MTP) and the Transportation Improvement Project information was taken from the Kentucky Statewide Transportation Improvement Program (STIP) Fiscal years 2012-2016 and reconciled to ensure accuracy. All funding changes are consistent with the fiscally constrained STIP, and therefore the TIP remains fiscally constrained. Air Quality Conformity is based on previous emissions determination, thus required no further analysis.

Terri Sicking, MPO Planner

July 30, 2012

^{*} Years not included in TIP (FY 2009-2013)

Ashland Area MPO STIP Reconciliation FY 2012-2016

<u>AMENDMENTS</u>

BOYD COUNTY – STATE FUNDS

ID Number: 09-206 Route: US-60

Project Description: Reconstruct US-60 from KY-716 to Rose Hill Cemetery

Justification: New Project

BMP: 8.0 EMP: 9.8 Length: 1.8 miles

Fund Type: SPP

FY TIP Schedule/Funding:
Design: 2014/\$400,000
Utilities: 2015/\$100,000
Construction: 2016/\$1,500,000

GREENUP COUNTY – STATE FUNDS

ID Number: 09-8501 Route: KY-7

Project Description: Repair landslide on KY-between milepoint 19.3 and milepoint 9.4.

Justification: New Project

BMP: 19.3 EMP: 19.4 Length: .100 miles

Fund Type: SPP

FY TIP Schedule/Funding: Utilities: 2012/\$140,000 Construction: 2013/\$730,000

GREENUP COUNTY - FEDERAL FUNDS

ID Number: 09-1073 Route: KY-244

Justification: Addition of R/U/C Phases

Project Description: Replace bridge on KY-244 (MP 0.103) over CSX Railroad; .05 miles NE of Junction US-23

BMP: 0.00 EMP: 0.207 Length: .100 miles

Fund Type: BRX

FY TIP Schedule/Funding:

Right of Way: 2013/\$250,000 Utilities: 2013/\$500,000 Construction: 2015/\$6,700,000

ID Number: 09-1078 Route: CS-1023

Project Description: Replace bridge on CS-1023 (MP 0.121) over Town Branch, 100' South Jct. KY-2541

Justification: Addition of R/U/C Phases

BMP: 0.071 EMP: 0.171 Length: .100 miles

Fund Type: BRZ

FY TIP Schedule/Funding:

Right of Way: 2014/\$50,000 Utilities: 2014/\$25,000

Construction: 2016/\$1,000,000

Ashland Area MPO - Public Notice

2009-2035 Metropolitan Transportation Plan Amendment #3 and

FY 2009-2013 Transportation Improvement Program Amendment #3

Published on Friday, August 3, 2012 The Independent – Ashland, Kentucky

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is-	PUBLIC NOTICE	270
e; (0	In accordance with the Safe Accountable Flexible Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU), notice is hereby given for an opportunity to present comment on transportation projects amended to the Ashland Area 2009-2012	yea use Mifi In
nt.	Transportation Improvement Program (TIP) and Ashland Area 2009-2035 Metropolitan Transportation Plan (MTP) which reconcile with the 2012-2016 Kentucky Statewide Transportation Improvement Program (STIP).	abc cor
a ell- vil 69: m	Public comments will be solicited for 15 days beginning Monday, Augusts 6, 2012 through close of business Monday, August 20, 2012. A public meeting will be held in an Open House Format on Thursday, August 16, 2012 at the FINCO Area Development District Office, 32 FIVCO Court, Grayson, Kentucky (located off	spe in The dur
ts al on al	Technology Drive in the EastPark Industrial Park) from 8:30 a.m. to 4:00 p.m. Copies may be requested prior to the meeting. Additionally the project updates will be available for review at the following locations: Boyd and Greenup County Fiscal Court	Aci yot ęac
13. in: its	Offices, Greenup County, Public Library — Flatwoods Branch; Boyd County Public Library — Main Branch; City of Ashland Public Works Department, Ashland Bus Depot; and the FIVCO Area Development District Office: Information will also be available for review at the FIVCO ADD website, www.fivco.org.	sev po rev
ed ol- he	Comments may be submitted to: FIVCO Area Development District Attn: STIP Reconciliation	for fro 50 tic
ax nd ed be	32 FIVCO Court Grayson, KY 41143 Phone: 606-929-1366	sor Sei 32
an il-	Fax; 606-929-1390 E-mail: terri@fivco.org Published; August 3; 2012	no Æ
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